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Pre-1872 Land Patents in the Basins

Salinas River and Carmel River Groundwater  
Basins

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12-1-2016

**001135, US Land Patent, T30S, R17E, August Hemme, Nov. 1,  
1870, and BLM Land Patent Detail Sheet**

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**Recommended Citation**

"001135, US Land Patent, T30S, R17E, August Hemme, Nov. 1, 1870, and BLM Land Patent Detail Sheet"  
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# The United States of America,

To all to whom these presents shall come, Greeting:

Whereas, In pursuance of the Act of Congress, approved July 2, 1862, entitled "An Act Donating Public Lands to the several States and Territories which may provide Colleges for the benefit of Agriculture and the Mechanic Arts," there has been deposited in the **GENERAL LAND OFFICE** Scrip No. 1135, for one quarter section of Land, in favor of the State of *Tennessee*, duly assigned by the proper authority of the said State to *August Hemme*

with evidence that the same has been located upon the North East quarter of Section twenty six, in Township thirty South of Range Seventeen East in the District of Lands subject to sale at San Francisco California containing one hundred and sixty acres

according to the Official Plat of the Survey of the said Land returned to the General Land Office by the Surveyor General:

Now Know Ye, That there is therefore granted by the **UNITED STATES** unto the said *August Hemme* as assignee as aforesaid and to his heirs the tract of Land above described: To have and to hold the said tract of Land, with the appurtenances thereof, unto the said *August Hemme* as assignee as aforesaid and to his heirs and assigns forever.

In Testimony Whereof, I, *Ulysses S. Grant*, President of the United States of America, have caused these Letters to be made Patent, and the **SEAL OF THE GENERAL LAND OFFICE** to be hereunto affixed.



Given under my hand, at the City of Washington, the *first* day of *November*, in the year of our Lord one thousand eight hundred and *Seventy*, and of the Independence of the United States the *Ninety fifth*.

By the President:

*U. S. Grant*

By

*J. P. Parrish*, Sec'y.

*J. M. Granger*, Recorder of the General Land Office.

## U.S. DEPARTMENT OF THE INTERIOR

## BUREAU OF LAND MANAGEMENT

PRIVATE CLAIMS

## General Land Office Records

BLM

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## Names On Document

[HEMME, AUGUST](#)

Military Rank: ---

## Miscellaneous Information

Land Office:	<a href="#">San Francisco</a>
US Reservations:	<a href="#">No</a>
Mineral Reservations:	<a href="#">No</a>
Tribe:	---
Militia:	---
State In Favor Of:	<a href="#">TN</a>
Authority:	<a href="#">July 2, 1862: State Grant-Agri College (12 Stat. 503)</a>
General Remarks:	---

## Document Numbers

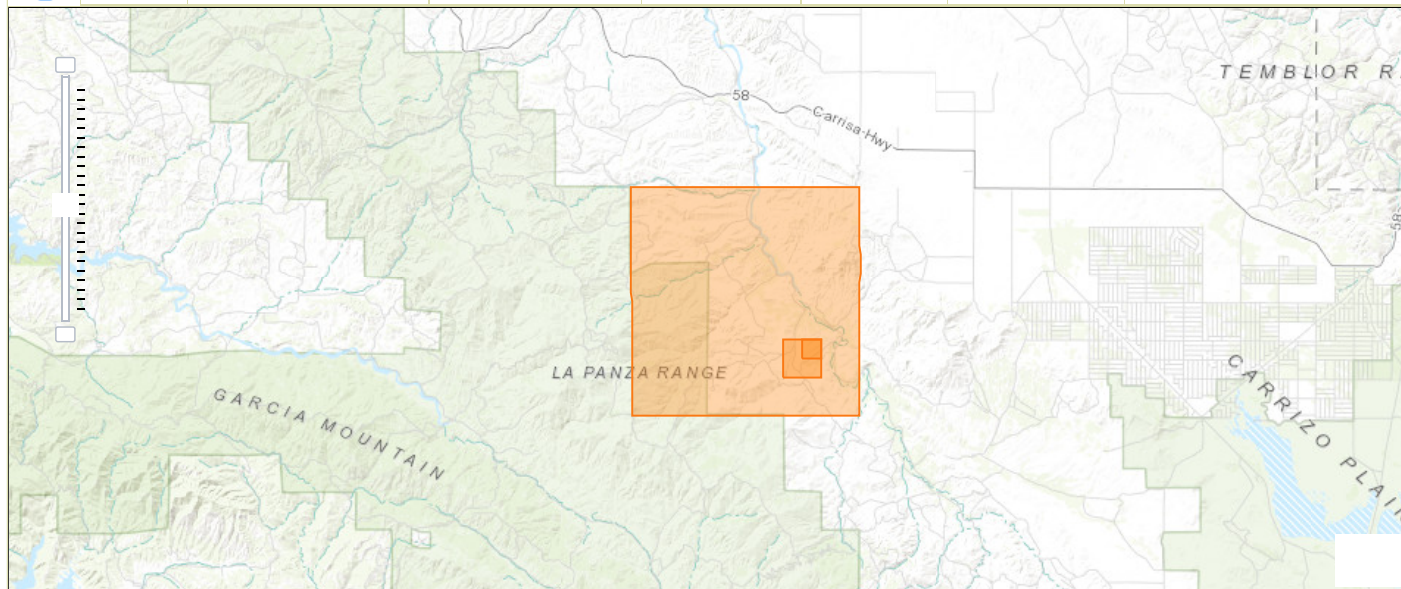
Document Nr:	<a href="#">1135</a>
Misc. Doc. Nr:	---
BLM Serial Nr:	---
Indian Allot. Nr:	---
Coal Entry. Nr:	---

## Survey Information

Total Acres:	<a href="#">160.00</a>
Survey Date:	---
Geographic Name:	---
Metes/Bounds:	<a href="#">No</a>

## Land Descriptions

Map	State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
<input checked="" type="checkbox"/>	<a href="#">CA</a>	<a href="#">Mount Diablo</a>	<a href="#">030S - 017E</a>	<a href="#">NE¼</a>	<a href="#">26</a>		<a href="#">San Luis Obispo</a>



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